



***ASA COLLEGE EXPOSURE TOURNEY  
FOR 16U & 18U DIVISIONS  
NATIONALS WARMUP TOURNAMENT FOR  
10U, 12U & 14U  
JULY 18-20  
WESTCHESTER PARK***

- 5 GG- Round robin format
- Pool games will be played with the following scenarios:
  - 1<sup>st</sup> inning- No runners
  - 2<sup>nd</sup> inning- Last batter starts at 1<sup>st</sup> base
  - 3<sup>rd</sup> inning- Last two batters start at 1<sup>st</sup> & 2<sup>nd</sup> base
  - 4<sup>th</sup> inning- Last 3 batters start at 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> base
  - 5<sup>th</sup> inning- Last batter starts at 2<sup>nd</sup> base
  - 6<sup>th</sup> inning- Last batter starts 3<sup>rd</sup> base
  - 7<sup>th</sup> inning- Last batter starts at 2<sup>nd</sup> & 3<sup>rd</sup> base
- Pool games can end in ties- 75 min. games.
- Places determined by:
  - 1) Best record
  - 2) Head to head
  - 3) Runs allowed
  - 4) Runs scored
  - 5) Coin flip
- \$275 entry fee plus teams provide 2 ASA balls
- \$125 gate fee will be collected at team check in.
- College coaches will be present at tournament and a list of colleges will be posted on our website.

- Awards for 1<sup>st</sup> & 2<sup>nd</sup> place
- ASA sanctioned- teams must turn in ASA roster
- 10U, 12U & 14U will be ran as a nat'l warmup tourney
- 16U & 18U will be ran as college exposure tourney
- Cancellation policy
  - 0 games played- 80% refund
  - 1 game played- 50% refund
  - 2 games played- 25% refund
  - 3 games played- No refund
  - \*Partial games will count as game played.

Tournament directors: Barb Peters- 402-598-6519 or [bphskr@yahoo.com](mailto:bphskr@yahoo.com)  
 Shane Hosch 402-968-1744 or [shosch@wescodist.com](mailto:shosch@wescodist.com)

Send registration & entry fee to:

MAA

Attn: Barb Peters/Nat'l Warmup & Coll. Exp. Tourney

4871 S. 136<sup>th</sup> St.

Omaha, NE 68137

Make cks. payable to MAA softball

-----Cut & mail with payment-----

ASA COLLEGE EXPOSURE & NAT'LS WARMUP TOURNEY  
 JULY 18-20, 2010

Team name \_\_\_\_\_

Age Division (Circle One) 10U 12U 14U 16U 18U

Coach Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_